

# Please join the Pennsylvania AFL-CIO for our Biennial Legislative Conference.

We will plan labor's approach to the important issues confronting working women and men in our Commonwealth, as well as discuss how to protect the rights of union members and working families in Pennsylvania, during the 2025-2026 Legislative Session.

We will again feature breakout sessions focusing on key legislative issues that we anticipate from our opposition, as well as discuss ways we can move a more worker-friendly agenda forward.

The afternoon general session will include time for unions to discuss additional legislative fights, as well as pro-worker, pro-job legislation that the labor movement can support.

WE LOOK FORWARD TO SEEING YOU!

# **ANGELA FERRITTO**

President

## MAURICE COBB Secretary-Treasurer

Pennsylvania AFL-CIO 600 N. Second Street Harrisburg, PA 17101

www.paaflcio.org





# PENNSYLVANIA AFL-CIO

2025 Legislative Conference

## **STRENGTH IN UNITY**

March 31 & April 1, 2025 The Hilton Harrisburg One North Second Street Harrisburg, PA 17101

# **CONFERENCE AGENDA**

#### MONDAY, March 31, 2025

#### **Registration** 4:00pm - 5:30pm

**Reception** 6:00pm - 8:00pm

The reception is an excellent opportunity for you to meet with your legislators.

#### TUESDAY, April 1, 2025

**Breakfast** 7:30am - 9:00am

**Registration** 8:00am – 10:00am

Welcome & General Session 9:00am - 12:30pm

> **Lunch** 12:30pm - 1:30pm

Breakout Sessions 1:30pm - 3:00pm

Concluding Remarks 3:00pm - 3:30pm

## **HOTEL INFORMATION**

Make your hotel reservations by March 8, 2025 Call the Hilton Harrisburg at 800-445-8667 or 717-233-6000 or visit

#### https://group.hilton.com/htsumv

The room block code is "PA AFL-CIO"

Room Rate is \$162.00 per night + tax Hotel guest parking is \$10.00 / day Daily guest parking is \$5.00 / day Valet Parking Available for \$30 / day

## **IMPORTANT NOTICE**

Affiliates who desire support for special legislation, not already considered during our 46th Constitutional Convention, should notify the Pennsylvania AFL-CIO in writing, no later than March 19, 2025, to Alex Tomasko at atomasko@paaflcio.org for the issue to be discussed during the general session of the conference.

If you have any questions, please contact Monica Virgilio at 717-231-2853 or monica@paaflcio.org

# REGISTRATION

Please complete the form below for each attendee.

# Registration deadline is Wednesday, March 19, 2025.

NAME:			
ADDRESS 1	:		
ADDRESS 2	2:		 
PHONE:			
EMAIL:			
UNION/OF	GANIZA	TION:	

\*\*\*A valid email address is required. You will receive a confirmation email once your registration form and payment has been received\*\*\*

> Please mail to: Pennsylvania AFL-CIO Attn: Maurice Cobb 600 N. 2nd street Harrisburg, PA 17101-1092

Registration fee is \$150 per person. Please make checks payable to the PA AFL-CIO